



Stephen A. Heavener
Executive Director
www.greenriverfutures.com
heavener@greenriverfutures.com
307/871-1941

P.O. Box 130, Green River, WY 82935

GREEN RIVER'S ECONOMIC DEVELOPMENT AGENCY
"The application of public resources to stimulate private investment."

**FUTURES FUND
BORROWER APPLICATION**

DATE: _____

PROJECT NAME: _____

BORROWED NAME & ADDRESS: _____

BORROWER TELEPHONE: _____

BORROWER EMAIL: _____

BORROWER WEB PAGE: _____

BORROWER SOCIAL SECURITY NUMBER: _____

BUSINESS NAME & ADDRESS: _____

BUSINESS TELEPHONE: _____

BUSINESS WEB ADDRESS: _____

FEDERAL TAXPAYER ID NUMBER: _____

YEARS IN BUSINESS: _____

BUSINESS ORGANIZATION: S CORPORATION, C CORPORATION, PARTNERSHIP,
 LLC, SOLE PROPRIETORSHIP

DATE OF INCORPORATION: _____

PLEASE ATTACH A BRIEF BUSINESS HISTORY.

PROVIDE A LIST OF ALL OWNERS, NAME, ADDRESS, TELEPHONE AND SOCIAL SECURITY NUMBERS, WITH MORE THAN 20 PERCENT OWNERSHIP. LIST OWNERSHIP STAKES.

PROVIDE LIST OF ALL OFFICERS, NAMES, ADDRESSES AND SS NUMBERS.

CURRENT BANK AND CONTACT INFORMATION: _____

POTENTIAL LENDER FOR THE PROJECT: _____

LAWYER NAME AND CONTACT: _____

ACCOUNTANT NAME AND CONTACT: _____

LIST CURRENT OUSTANDING LOANS: BANK, WHEN BORROWED, AMOUNT BORROWED, ANNUAL INTEREST RATE, CURRENTLY MONTHLY PAYMENT, USE OF FUNDS AND MATURITY DATE.

LIST ANY FEDERAL GRANTS OR LOANS RECEIVED DURING PAST FIVE YEARS INCLUDING ABOVE REQUESTED INFORMATION.

EXPLAIN PURPOSE OF THE LOAN IN DETAIL AND BRIEF NARRATIVE OF THE PROJECT.

LOCATION OF PROJECT: _____

OWN OR LEASE: _____

HAS PROJECT RECEIVED ALL REQUIRED ZONING, BUILDING, AND OTHER PERMITS?
PLEASE PROVIDE DOCUMENTATION.

LIST PROPOSED COLLATERAL OR SECURITY TO SECURE THE PROPOSED LOAN.

PLEASE LIST ALL PROPOSED FUNDING SOURCES INCLUDING AMOUNTS AND TERMS.
PROVIDE BANK OR LENDER COMMITMENT LETTERS.

USE OF FUNDS AND SOURCES

WORKING CAPITAL: \$ _____

REAL ESTATE ACQUISITION: \$ _____

LEASEHOLD IMPROVEMENTS: \$ _____

MACHINERY & EQUIPMENT: \$ _____

REPAIRS/RENOVATION: \$ _____

PROFESSIONAL FEES: \$ _____

OTHER EXPENSES: \$ _____

TOTAL PROJECT COSTS: \$ _____

REQUESTED FUTURES FUND LOAN AMOUNT: \$ _____

CASH: \$ _____

BANK LOAN AMOUNT: \$ _____

OTHER SOURCES: \$ _____

CURRENT EMPLOYEES: _____

PROPOSED NEW EMPLOYEES BY TITLE, NUMBER AND WAGE AND BENEFIT PACKAGE.

CURRENT TOTAL ANNUAL PAYROLL: \$ _____

PROJECTED ANNUAL PAYROLL AT PROJECT COMPLETION: \$ _____

PROVIDE CORPORATE RESOLUTION WHEN APPROPRIATE AUTHORIZING THE SUBMISSION OF APPLICATION.

PLEASE REVIEW THE CHECKLIST AND PROVIDE OTHER REQUIRED INFORMATION AS APPROPRIATE AS ATTACHMENTS INCLUDING FINANCIAL PROJECTS.

This is an equal opportunity program. Discrimination is prohibited by Federal law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, DC 20250.